

2003 0082

v. 2

IGSL

THE ALAMEDA COUNTY PLAN
FOR MENTAL HEALTH SERVICES
PART A: UPDATE (PRELIMINARY TO THE 1983-84 BUDGET ACT)

PROPOSED AND SUBMITTED TO
THE STATE OF CALIFORNIA
DEPARTMENT OF MENTAL HEALTH

By

THE ALAMEDA COUNTY BOARD OF SUPERVISORS

John George, Chairperson

Joseph Bort
Fred Cooper
Don Excell
Charles Santana

**INSTITUTE OF GOVERNMENTAL
STUDIES LIBRARY**

JAN 18 1983

UNIVERSITY OF CALIFORNIA

Prepared by

THE ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY

MENTAL HEALTH SERVICE

INSTITUTE OF GOVERNMENT
STUDIES LIBRARY

APR 18 1968

UNIVERSITY OF CALIFORNIA

MEMBERS OF THE ALAMEDA COUNTY
MENTAL HEALTH ADVISORY BOARD

Didi Bailey

Sharon Berbower

Marjorie Carey

Ramona Davis

Leona Florida

John George

Sandra Holliday

Ermina Lucero

William McConnell

Virginia Carrow Mitchell

John Nedderman

George Peterson

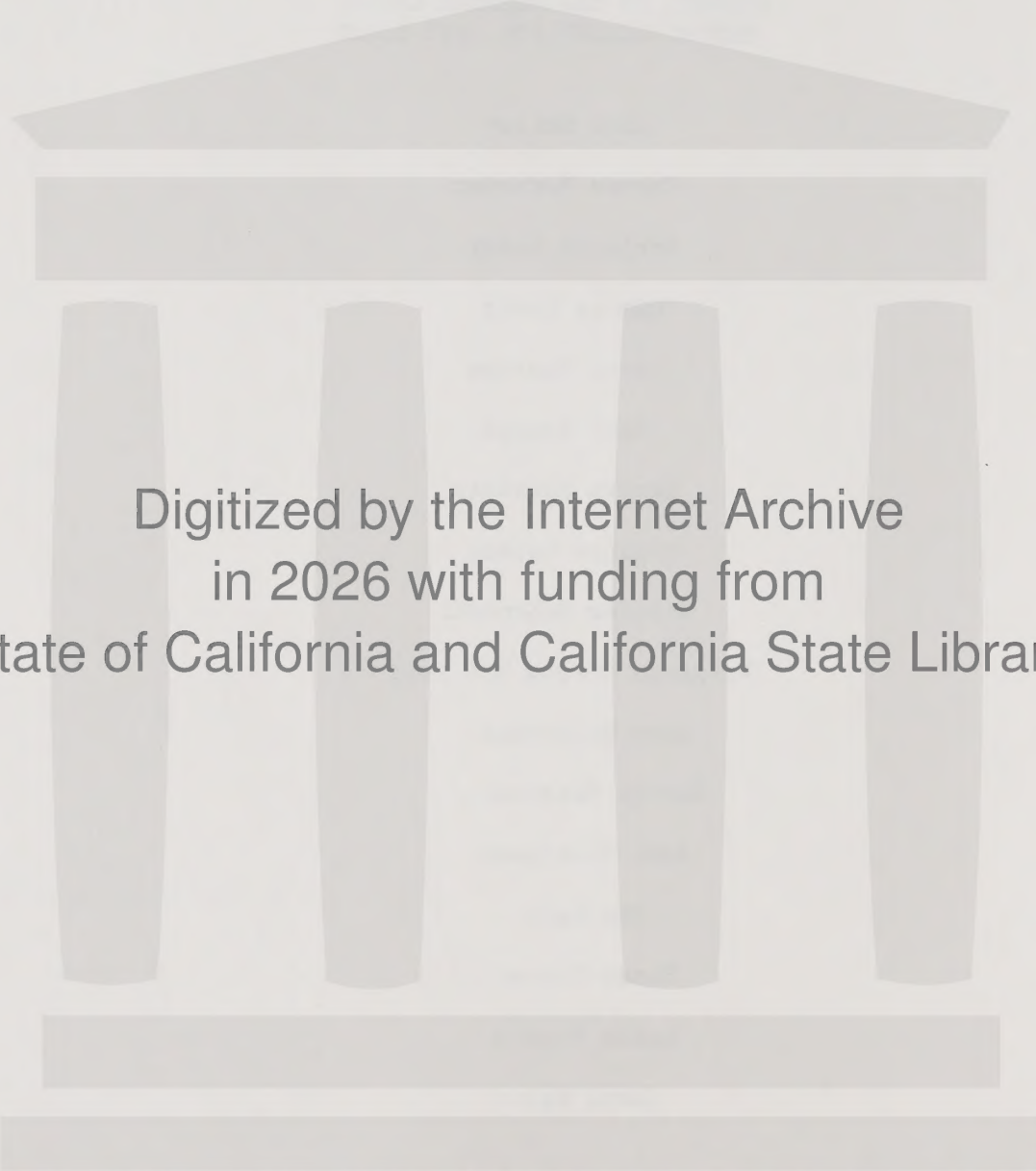
John Rodriguez

Tom Surh

Sandy Turner

Keith Wardin

Carol Weins



Digitized by the Internet Archive
in 2026 with funding from
State of California and California State Library

<https://archive.org/details/C124925551>

CHAPTER I GENERAL REQUIREMENTS

T A B L E O F C O N T E N T S

	<u>Page</u>
CHAPTER I General Requirements	1 - 2
CHAPTER II Priorities and Resource Development	3
CHAPTER III Broad Citizen and Professional Involvement	4 - 11
CHAPTER IV Budget	12 - 14
CHAPTER V Patients Rights/Civil Rights	15 - 18

Chapter I

General Requirements

This chapter shall contain the following:

- 1.1) The Board of Supervisors resolution or ordinance adopting and submitting the 1983-84 County Plan Update. (See 5650 of the W & I Code).
- 1.2) An assurance of compliance with Section 504 of the Rehabilitation Act of 1973.
- 1.3) A document indicating that the Local Mental Health Advisory Board has reviewed the 1983-84 Plan Update, Part A (Section 5652, W & I Code).
- 1.4) A document indicating that the Local Mental Health Advisory Board has reviewed and approved the procedures to insure citizen and professional involvement at all stages of the planning process for the Part A Plan Update (Sections 5606(d) and 5651, W & I Code).

General Information

The following information is for general information only.

1. The purpose of this document is to provide information on the various services and facilities available to the public.

2. The information is intended to be used as a guide only and is not intended to be a substitute for professional advice.

3. The information is intended to be used as a guide only and is not intended to be a substitute for professional advice.

4. The information is intended to be used as a guide only and is not intended to be a substitute for professional advice.

- 1.1) The Board of Supervisors resolution will be forwarded under separate cover. The Plan will be reviewed by the Mental Health Advisory Board in January and then submitted to the Board of Supervisors.
- 1.2) The assurance of compliance with Section 504 will be forwarded under separate cover with the above item.
- 1.3) The MHAB will review the Plan in January and a document indicating their review will be forwarded under separate cover.
- 1.4) The following is excerpted from the minutes of the September, 1982 meeting of the Alameda County Mental Health Advisory Board:

8. SHORT-DOYLE PLAN - Laura Peck

Ms. Peck gave a Plan update. She reported that the Plan was due today, September 15, but all the information is not available and will not be available until later. The Plans are much shorter now. Part A includes the project budget summary and the second part is the fiscal summary. The Finance Office is in the process of doing the fiscal plan right now. She also reported that she will be developing a narrative explaining different steps Mental Health has taken to deal with the Plans. The Short-Doyle Plan Review Process is attached to these minutes. The draft of the Plan will come before the Budget Committee about mid-October. Mike Lippitt stated that it would be a good idea if other Board members besides the Budget Committee members would attend the meeting.

Ms. Peck asked for a motion from the Board to approve the Short-Doyle Plan Review Process.

It was moved, seconded and passed that the MHAB approves the Short-Doyle Plan Review process as outlined by Laura Peck, Office of Management Services, as follows:

- 1) ACMHS staff develops a draft of each document;
- 2) the two drafts are distributed to members of the Budget Committee of the MHAB for initial review;
- 3) staff from the Office of Management Services and the Office of Financial Services presents the draft documents at a two-hour workshop. If possible, this working session will follow the October MHAB meeting; if not, a separate session will have to be scheduled. The purpose of the session will be to solicit and incorporate Board feedback into the plan;
- 4) the final document will be submitted for MHAB approval at the November meeting.

The first of these is the fact that the
the first of these is the fact that the
the first of these is the fact that the

The second of these is the fact that the
the second of these is the fact that the
the second of these is the fact that the

The third of these is the fact that the
the third of these is the fact that the
the third of these is the fact that the

The fourth of these is the fact that the
the fourth of these is the fact that the
the fourth of these is the fact that the

THE FIFTH OF THESE IS THE FACT THAT THE

The fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the
the fifth of these is the fact that the

The sixth of these is the fact that the
the sixth of these is the fact that the
the sixth of these is the fact that the

The seventh of these is the fact that the
the seventh of these is the fact that the
the seventh of these is the fact that the

The eighth of these is the fact that the
the eighth of these is the fact that the
the eighth of these is the fact that the

The ninth of these is the fact that the
the ninth of these is the fact that the
the ninth of these is the fact that the
the ninth of these is the fact that the
the ninth of these is the fact that the

The tenth of these is the fact that the
the tenth of these is the fact that the
the tenth of these is the fact that the

CHAPTER II PRIORITIES AND RESOURCE DEVELOPMENT

FORM TYP
COUNTY Alameda
CODE 01

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

☒ Children & Adolescents
☐ Adults
☐ Geriatric

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1) COST*	(2) UNITS	(3) COST*	(4) UNITS	(5) UNITS	(6) COST*	(7) UNITS
1) 24-Hr. Intensive A. State Hospital	0,4,8,3,9,6,1	beds 10.36 0,0,0,3,7,8,0	0,4,8,3,9,5,3	beds 10.36 0,0,0,3,7,8,0	beds ,, , , , , 6	0,5,0,8,1,5,1	, , , 3,7,3,0
B. Local Inpat.	0,2,3,9,6,0,0	beds 2.85 0,0,0,1,0,4,2	0,3,4,4,9,8,9	beds 3.28 0,0,0,1,1,9,7	beds ,, , , , , 4	0,3,6,2,2,3,8	, , , 1,1,9,7
2) Short-Term Crisis Residential	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	beds ,, , , , 3,3	, , , , , 0	beds (1) ,, , , 3,6,5
3) 24-Hr. Transi- tional 0-12	0,1,6,8,9,2,1	beds 4.71 0,0,0,1,7,2,0	0,2,0,6,0,8,0	beds 5.53 0,0,0,2,0,2,0		0,2,1,6,3,8,4	, , , 2,0,2,0
13-17	0,6,5,4,0,5,4	beds 11.86 0,0,0,4,3,2,8	0,8,1,1,3,5,1	beds 14.00 0,0,0,5,1,1,0		0,8,5,1,9,1,9	, , , 5,1,1,0
Total	0,8,2,2,9,7,5	beds 16.57 0,0,0,6,0,4,8	1,0,1,7,4,3,1	beds 19.53 0,0,0,7,1,3,0	beds 110	1,0,6,8,3,0,3	, , , 7,1,3,0
4) Long-Term Rehab. Care	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0
5) Out-of-Home Placemt. A. Supervised	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	, , , , 7,7	, , , , , 0	, , , , , 0
B. Semi-Independent	, , , , , 0	, , , , , 0	, , , , , 0	, , , , , 0	, , , , 3,3	, , , , , 0	, , , , , 0
6) Emergency Services Crisis Intervention Screen/Evaluation A. Emergency	0,0,9,0,5,7,6	0,0,0,0,4,1,1	0,0,9,5,0,5,0	0,0,0,0,4,4,7	, , , , 8,0,0	0,0,9,9,8,0,3	, , , , 8,0,0
B. Crisis Interven.	0,3,2,7,5,7,1	0,0,0,6,0,3,9	0,2,9,0,8,7,7	0,0,0,5,8,1,2	, , , 8,0,0,0	0,3,0,5,4,2,1	, , , 6,0,0,0
7) Acute Day Treatment 0-12	0,4,3,1,1,0,5	0,0,0,7,9,6,0	0,4,6,3,3,2,9	0,0,0,8,0,9,7	, , , , ,	0,4,8,6,4,9,5	, , , , ,
13-17	0,3,3,2,0,7,1	0,0,0,4,8,2,6	0,4,7,0,4,3,2	0,0,0,5,6,4,4	, , , , ,	0,4,9,3,9,5,4	, , , , ,
0-17	0,1,2,4,8,2,3	0,0,0,0,3,0,2	0,1,6,1,8,3,0	0,0,0,2,3,1,4	, , , , ,	0,1,6,9,9,2,2	, , , , ,
Total	0,8,8,7,9,9,9	0,0,1,3,0,8,8	1,0,9,5,5,9,1	0,0,1,6,0,5,5	, 2,0,0,0,0	1,1,5,0,3,7,1	, 1,8,0,0,0
8) Outpatient 0-12	0,0,4,8,5,4,9	0,0,0,3,0,2,2	0,0,5,2,6,6,8	0,0,0,1,6,5,3	, , , , ,	0,0,5,5,3,0,1	, , , , ,
0-17	1,2,0,5,9,0,1	0,0,1,1,8,2,5	1,0,8,4,0,6,1	0,0,1,4,9,0,9	, , , , ,	1,1,3,8,2,6,4	, , , , ,
Total	1,2,5,4,4,5,0	0,0,1,4,8,4,7	1,1,3,6,7,2,9	0,0,1,6,2,6,2	, 4,4,6,8,8	1,1,9,3,5,6,5	, 1,8,0,0,0

* Dollar amounts only; no cents.



☒ Children & Adolescents
☐ Adults
☐ Geriatric

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

FORM TYP (2)
 COUNTY Alameda
 CODE 01

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)
	COST*	CASELOAD	COST*	CASELOAD	CASELOAD	COST*	CASELOAD
9) Case Management							
13-17	0,0,0,7,3,2,7	0,0,0,0,0,1,0	0,0,1,2,5,0,0	0,0,0,0,0,1,0	,, , , , , , ,	0,0,1,3,1,2,5	,, , , , , , ,
0-17	0,0,3,4,7,0,5	0,0,0,0,0,8,1	0,0,3,7,0,2,0	0,0,0,0,0,8,1	,, , , , , , ,	0,0,3,8,8,7,1	,, , , , , , ,
Total	0,0,4,2,0,3,2	0,0,0,0,0,9,1	0,0,4,9,5,2,0	0,0,0,0,0,9,1	,, , , , 2,0,0	0,0,5,1,9,9,6	,, , , , 1,0,0
	COST*	FTE	COST*	FTE	FTE	COST*	FTE
10) Community Support Service		.22 FTE plus 2018 Prof.Hrs.		.22 FTE plus 2018 Prof.Hrs			.5
	0,0,4,7,6,3,9	,, , , , , , ,	0,0,4,1,4,6,5	,, , , , , , ,	,, , , , , , 2	0,0,4,3,5,3,8	,, , , , , , ,
11) Community Services (CEI)		7.28 FTE plus 8877 Prof.Hrs.		7.28 FTE plus 8102 Prof.Hrs			
	0,7,8,6,5,9,5	,, , , , , , ,	0,7,3,4,3,2,4	,, , , , , , ,	,, , , , 3,0	0,7,7,1,0,4,0	,, , , , , , 8
12) Mental Health Advocacy							
	,, , , , , , 0	,, , , , , , 0	,, , , , , , 0	,, , , , , , 0	,, , , , , , ,	,, , , , , , 0	,, , , , , , ,
13) Services to the Justice System Adult and Juvenile							
	,, , , , , , 0	,, , , , , , 0	,, , , , , , 0	,, , , , , , 0	,, , , , , , ,	,, , , , , , 0	,, , , , , , ,
	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,
	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,	,, , , , , , ,

GRAND TOTAL \$5,033,398

\$5,289,930

\$5,554,426

* Dollar amounts only; no cents.



☐ Children & Adolescents
☒ Adults
☐ Geriatric

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

FORM TYP
 COUNTY Alameda
 CODE 01

(3)

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)
	COST*	UNITS	COST*	UNITS	UNITS	COST*	UNITS
1) 24-Hr. Intensive A. State Hospital	4,4,5,7,9,4,4	beds 95.39 0,0,3,4,8,1,9	5,7,5,6,3,5,7	beds 123.18 0,0,4,4,9,6,1	10 beds 165 beds	6,0,4,4,1,7,5	,,4,4,9,6,1
B. Local Inpat.	3,4,4,6,6,6,5	beds 29.85 0,0,1,0,8,9,7	3,0,6,1,8,2,7	beds 32.33 0,0,1,1,8,0,1	110 beds	3,2,1,4,9,1,8	,,1,1,8,0,1
2) Short-Term Crisis Residential	0,3,9,3,5,8,8	beds 10.64 0,0,0,3,8,8,4	0,2,6,9,1,2,3	beds 50.11 0,0,1,8,2,9,2	220 beds	0,2,8,2,5,7,9	,,3,0,0,0,0
3) 24-Hr. Transi- tional	0,8,2,9,4,0,1	beds 42.55 0,0,1,5,5,3,0	1,8,4,7,6,6,6	beds 41.29 0,0,1,5,0,7,0		0,8,9,0,0,4,9	,,1,5,0,7,0
						0	
						0	
4) Long-Term Rehab. Care	3,8,5,4,4,1,1	beds 92.42 0,0,3,3,7,3,2	4,0,7,1,6,2,9	beds 103.82 0,0,3,7,8,9,4	440 beds	4,2,7,5,2,1,0	,,3,7,8,9,4
5) Out-of-Home Placemt. A. Supervised	,,0	,,0	,,0	,,0	660 beds	,,0	
B.	,,0	,,0	,,0	,,0	165 beds	,,0	
6) Emergency Services Crisis Intervention Screen/Evaluation A. Emergency	1,9,7,6,9,7,4	0,0,0,7,8,0,4	2,0,7,7,6,2,7	0,0,0,8,6,3,5	,,4,0,0,0,0	2,1,8,1,5,0,8	,,1,0,0,0,0
B. Crisis Interven.	0,1,7,0,8,7,0	0,0,0,1,4,4,4	0,1,1,7,3,9,6	0,0,0,1,4,4,4	,,5,0,0,0,0	0,1,2,3,2,6,6	,,2,0,0,0,0
7) Acute Day Treatment	0,9,2,4,4,4,5	0,0,0,8,9,6,0	0,9,1,1,0,1,9	0,0,1,4,0,0,1	1,1,4,4,0,0	0,9,5,6,5,7,0	,,1,5,0,0,0
						0	
						0	
						0	
8) Outpatient	2,9,7,5,5,7,6	0,0,4,7,7,4,2	3,1,2,0,5,0,5	0,0,4,9,9,6,1	1,7,8,7,5,0	3,2,7,6,5,3,0	,,5,5,0,0,0
						0	
						0	

* Dollar amounts only; no cents.



☐ Children & Adolescents
☒ Adults
☐ Geriatric

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

FORM TYP (4)
 COUNTY Alameda
 CODE 01

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)
	COST*	CASELOAD	COST*	CASELOAD	CASELOAD	COST*	CASELOAD
9) Case Management	0 2 4 5 3 7 0	0 0 0 0 3 2 1 *	0 2 9 4 2 6 2	0 0 0 1 6 0 8 *	88 FTE	0 3 0 8 9 7 5	1 7 0 0
						0	
						0	
	COST*	FTE	COST*	FTE	FTE	COST*	FTE
10) Community Support Service	3 1 3 2 4 2 4	28.63 FTE plus 38460 Prof.Hrs *	3 3 1 4 8 2 1	28.63 FTE plus 39280 Prof.Hrs *		3 4 8 0 5 6 2	2 9
11) Community Services (CEI)	0 9 6 9 5 8 7	15.70 FTE plus 14803 Prof.Hrs	0 9 5 1 7 8 4	15.70 FTE plus 12819 Prof.Hrs	4 3	0 9 9 9 3 7 3	1 8
12) Mental Health Advocacy	0 1 0 6 0 8 6	0 0 0 0 5 3 4	0 0 9 6 7 4 9	0 0 0 0 4 8 4	5.5 to 11	0 1 0 1 5 8 6	6
13) Services to the Justice System		beds 35.19		beds 38.39			
a) 24-Hr.Acute (SH & Local)	2 9 6 5 0 6 4	0 0 1 2 8 4 4	2 8 4 8 0 1 5	0 0 1 4 0 1 2	2 7	2 9 9 0 4 1 6	3 8
b) Emerg/Crisis Int.	0 7 8 1 0 4 5	0 0 1 0 0 0 1	0 5 3 6 6 3 3	0 0 0 9 9 9 0	2 0 0 0 0 0	0 5 6 3 4 6 5	1 2 0 0 0
c) Case Management	0 0 6 2 8 2 0	0 0 0 0 0 2 0	0 0 6 1 9 3 4	0 0 0 0 0 2 0	7 3 7	0 0 6 5 0 3 1	2 0
Total Crim. Justice	3 8 0 8 9 2 9	See above	3 4 4 6 5 8 2	See above		3 6 1 8 9 1 2	
GRAND TOTAL	\$27,292,270		\$28,337,347			\$29,754,214	

* Excludes OMHSS: Utilization data unknown/not available.

* Dollar amounts only; no cents.



FORM TYP

COUNTY Alameda

CODE 01

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

☐ Children & Adolescents
☐ Adults
☒ Geriatric

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1)	(2)	(3)	(4)		(6)	(7)
	COST*	UNITS	COST*	UNITS		COST*	UNITS
1) 24-Hr. Intensive A. State Hospital	0 8 4 1 1 7 0	beds 18.0 0 0 0 6 5 7 0	0 8 4 1 1 5 7	beds 18.0 0 0 0 6 5 7 0	0	0 8 8 3 2 1 5	1 5
B. Local Inpat.	0 3 5 2 0 3 9	beds 3.05 0 0 0 1 1 1 5	0 3 0 9 2 7 0	beds 3.27 0 0 0 1 1 9 2	2 2	0 3 2 4 7 3 4	1 4 0 0
2) Short-Term Crisis Residential	0	0	0	0	1 1	0	
3) 24-Hr. Transi- tional	0	0	0	0	2 2	0	
						0	
						0	
4) Long-Term Rehab. Care	3 7 0 4 6 5 7	beds 94.17 0 0 3 4 3 7 3	3 9 4 2 4 5 2	beds 93.12 0 0 3 3 9 8 9	9 5	4 1 3 9 5 7 5	9 5
5) Out-of-Home Placemt. A.	0	0	0	0		0	
B.	0	0	0	0		0	
6) Emergency Services Crisis Intervention Screen/Evaluation A. Emergency	0 1 0 6 3 0 3	0 0 0 0 4 0 9	0 1 1 1 7 1 8	0 0 0 0 4 5 4	1 5 0 0 0	0 1 1 7 3 0 4	6 0 0
B. Crisis Interven.	0	0	0	0	Integrated Into Adult Services		
7) Acute Day Treatment	0	0	0	0		0	
						0	
						0	
8) Outpatient	0 2 2 1 8 3 5	0 0 0 3 0 4 7	0 2 3 5 2 6 1	0 0 0 3 6 4 9	8 0 0 0	0 2 4 7 0 2 4	4 0 0 0
						0	
						0	

* Dollar amounts only; no cents.



☐ Children & Adolescents
☐ Adults
☒ Geriatric

PROPOSED THREE-YEAR PROJECTION OF RESOURCE DEVELOPMENT

FORM TYP (6)
 COUNTY Alameda
 CODE 01

SERVICE PROGRAM TYPE Per California Model	PRIOR YEAR PROGRAM LEVEL 1981-82		PRESENT PROGRAM LEVEL 1982-83		TARGET GOALS	YEAR 1 1983-84	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)
	COST*	CASELOAD	COST*	CASELOAD	CASELOAD	COST*	CASELOAD
9) Case Management	0,0,8,4,1,4,0	0,0,0,0,1,2,9	0,0,8,8,3,9,6	0,0,0,0,1,3,6	16.5 FTE	0,0,9,2,8,1,6	1,4,5
						0	
						0	
	COST*	FTE	COST*	FTE	FTE	COST*	FTE
10) Community Support Service	0,1,4,0,3,6,9	2.86 FTE plus 928 Prof.Hrs.	0,1,7,9,9,7,9	2.86 FTE plus 928 Prof.Hrs.		0,1,8,8,9,7,8	3
11) Community Services (CEI)	0,0,7,4,4,1,7	1.71 FTE plus 755 Prof.Hrs.	0,0,8,1,6,5,3	1.71 FTE plus 730 Prof.Hrs.		0,0,8,5,7,3,6	1.71 FTE
12) Mental Health Advocacy	0	0	0	- Integrated Into Adult Services	0	0	
13) Services to the Justice System	0,0,1,5,3,1,7	beds .11	0,0,1,4,3,6,3	beds .13		0,0,1,5,0,8,1	4,8
b) Emerg/Crisis Int.	0,0,0,4,1,9,0	0,0,0,0,0,6,6	0,0,0,4,3,2,6	0,0,0,0,0,6,6		0,0,0,4,5,4,2	6,6
Total Crim. Just.	0,0,1,9,5,0,7	See above	0,0,1,8,6,8,9	See above		0,0,1,9,6,2,3	

GRAND TOTAL

\$5,544,437

\$5,808,575

\$6,099,005

* Dollar amounts only; no cents.



CHAPTER III BROAD CITIZEN AND PROFESSIONAL INVOLVEMENT

Chapter III

Broad Citizen and Professional Involvement

This chapter shall contain in the following order and in the form specified:

- 3.1) A comparison of the composition of the MHAB with the county population per Form MHAB County Population characteristics, Appendix A (W & I Code Section 5605.1).
- 3.2) A description of activities to achieve equitable representation on the MHAB, if such representation does not currently exist, in terms of the characteristics listed on Form CP2, MHAB County Population Characteristics, (W & I Code, Section 5606.1), including a time table for achieving equitable representation if it does not currently exist.

THEORY

1. THEORY OF THE EARTH

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts.

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts.

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts.

Chapter II

Priorities and Resource Development

This chapter shall contain the following:

- 2.1) The Form Proposed Three-Year Projection of Resource Development by program type and age group on Form TYP. (Sections 5650 and 5651, W & I Code)

NOTE:

- A. The TYP has been revised to include for the 1983-84 projections a column for budget projections. This has been added in order to provide information for development of the Governor's budget for 1983-84. Therefore, projections within the TYP should be subject to two constraints:
 1. the 83-84 projections should reflect conditions acceptable to the Board of Supervisors including any required county match in funds;
 2. the projections should be consistent with the local programs capacity to implement program within the fiscal year concerned.
- B. For the 1983-84 Fiscal Year, the Year 2 and Year 3 projections will not be required; however they will be required for the 1984-85 base year plan.
- C. A new column has been added "Prior Year Program" in order to provide information on program changes.

Chapter 10: The Role of the State in the Economy

The role of the state in the economy is a topic that has been debated for centuries.

There are two main schools of thought on this issue. The first school of thought, known as the free market school, argues that the state should not interfere in the economy. The second school of thought, known as the interventionist school, argues that the state should actively intervene in the economy to promote growth and development.

There are several reasons why the state might want to intervene in the economy. First, the state can provide public goods that the private sector cannot provide. Second, the state can correct market failures. Third, the state can promote economic growth and development.

However, there are also several reasons why the state should not intervene in the economy. First, government intervention can be inefficient. Second, government intervention can distort the market. Third, government intervention can lead to corruption.

In conclusion, the role of the state in the economy is a complex issue that requires careful consideration. There are arguments for both intervention and non-intervention, and the best approach may vary depending on the specific circumstances.

The role of the state in the economy is a topic that has been debated for centuries. There are arguments for both intervention and non-intervention, and the best approach may vary depending on the specific circumstances.

The role of the state in the economy is a topic that has been debated for centuries. There are arguments for both intervention and non-intervention, and the best approach may vary depending on the specific circumstances.

The role of the state in the economy is a topic that has been debated for centuries. There are arguments for both intervention and non-intervention, and the best approach may vary depending on the specific circumstances.

FORM MHAB COUNTY POPULATION CHARACTERISTICS

FORM CP2

County AlamedaCode W & I, Section 565 (i)

*Please note one MHAB member is appointed from the Board of Supervisors itself. Figures (1) through (17) are based on 16 appointed members.

		MHAB		COUNTY	
		1 Number	2 Percent	3 Number	4 Percent
Age: 17 and below	(1)			267,366	24
18 - 59	(2)	13	81	656,299	59
60+	(3)	3	19	150,519	17
Sex: Male	(4)	6	37.5	525,834	49
Female	(5)	10	62.5	547,350	51
Type of Member: General Public	(6)	5	31.25		
Consumer	(7)	6	37.5		
Professional	(8)	5	31.25		
Race/Ethnic Group: White	(9)	6	37.5	725,348	67.6
Black	(10)	6	37.5	161,282	15
Hispanic	(11)	2	12.5	135,029	12.5
Asian/Pacific	(12)	1	6.25	30,187	2.7
Filipino	(13)			10,597	.9
Native American	(14)	1	6.25	5,688	.5
Other Non-White	(15)			9,450	.8
Unknown	(16)				
Disabled: Blind, deaf and mobility impaired	(17)	2	12.5	27,855	3.5
Total # of authorized positions	(18)	17	100		
Vacancies	(19)	0	0		
Filled Positions	(20)	17	100		
Total County Population	(21)				

Post in absolute numbers the composition of the MHAB and county population by age, sex, type of member and race/ethnic group. Note: Totals for each category age, sex, and race/ethnic group, and type of member should be equal (e.g., MHAB 18-59 = 12, 60+ = 5; Male = 7, Female = 10; each category totals = 17).

Note: 1. Total number of filled positions must be not less than 11 nor more than 17.
2. Completion of percent data is optional.

(Continued on back)

UNIT 1: THE HISTORY OF THE UNITED STATES

1. The United States was founded in 1776. It is a country of immigrants and has a long history of growth and development. The country has a large population and a strong economy. It is a leader in many fields, including science, technology, and culture.

Year	Event	Significance
1776	Declaration of Independence	Established the United States as a sovereign nation.
1787	Constitution signed	Established the framework for the federal government.
1791	Bill of Rights adopted	Guaranteed the rights of citizens.
1800	Move to Washington, D.C.	Established the capital of the United States.
1820	Missouri Compromise	Resolved the issue of slavery in the territories.
1848	Texas Annexation	Expanded the territory of the United States.
1861	Secession of Southern States	Led to the American Civil War.
1865	End of Civil War	Preserved the Union and abolished slavery.
1896	Spanish-American War	Established the United States as a world power.
1901	Annexation of Hawaii	Expanded the United States to the Pacific Ocean.
1914	World War I	Established the United States as a major world power.
1929	Great Depression	Period of economic hardship and recovery.
1941	Attack on Pearl Harbor	Led to the United States' entry into World War II.
1945	End of World War II	Established the United States as a superpower.
1954	Desegregation of Schools	Ended racial segregation in public schools.
1963	Assassination of Martin Luther King Jr.	Highlighted the struggle for civil rights.
1969	Apollo 11 Moon Landing	First human landing on the Moon.
1973	Vietnam War	Ended the conflict in Vietnam.
1978	Gay Rights Movement	Advocated for the rights of the LGBTQ+ community.
1981	AIDS Crisis	Highlighted the need for medical research and public health measures.
1989	End of the Cold War	Established a new era of international relations.
1991	Gulf War	Established the United States as a global leader.
1993	Clinton Presidency	Period of economic growth and social change.
1994	Norfolk Bridge Collapse	Highlighted the need for infrastructure improvement.
1997	Clinton Impeachment	Highlighted the importance of the rule of law.
1998	Clinton Presidency	Period of economic growth and social change.
1999	Clinton Presidency	Period of economic growth and social change.
2001	9/11 Attacks	Highlighted the need for national security measures.
2001	Bush Presidency	Period of economic growth and social change.
2003	Iraq War	Highlighted the need for international cooperation.
2008	Financial Crisis	Highlighted the need for financial reform.
2009	Obama Presidency	Period of economic growth and social change.
2012	Obama Presidency	Period of economic growth and social change.
2013	Obama Presidency	Period of economic growth and social change.
2014	Obama Presidency	Period of economic growth and social change.
2015	Obama Presidency	Period of economic growth and social change.
2016	Trump Presidency	Period of economic growth and social change.
2017	Trump Presidency	Period of economic growth and social change.
2018	Trump Presidency	Period of economic growth and social change.
2019	Trump Presidency	Period of economic growth and social change.
2020	COVID-19 Pandemic	Highlighted the need for public health measures.
2021	Biden Presidency	Period of economic growth and social change.

The United States has a long and rich history. It is a country of immigrants and has a strong economy. It is a leader in many fields, including science, technology, and culture. The country has a large population and a strong economy. It is a leader in many fields, including science, technology, and culture.

CHAPTER IV BUDGET

Chapter IV

Budget

This chapter shall contain the following:

- 4.1) The program Budget Summary for fiscal year 1983-84 on Form MH-1900 (See 5650, W & I Code)(Appendix A), and is to be consistent with the 83-84 budget projections section reflected on the form TYP.

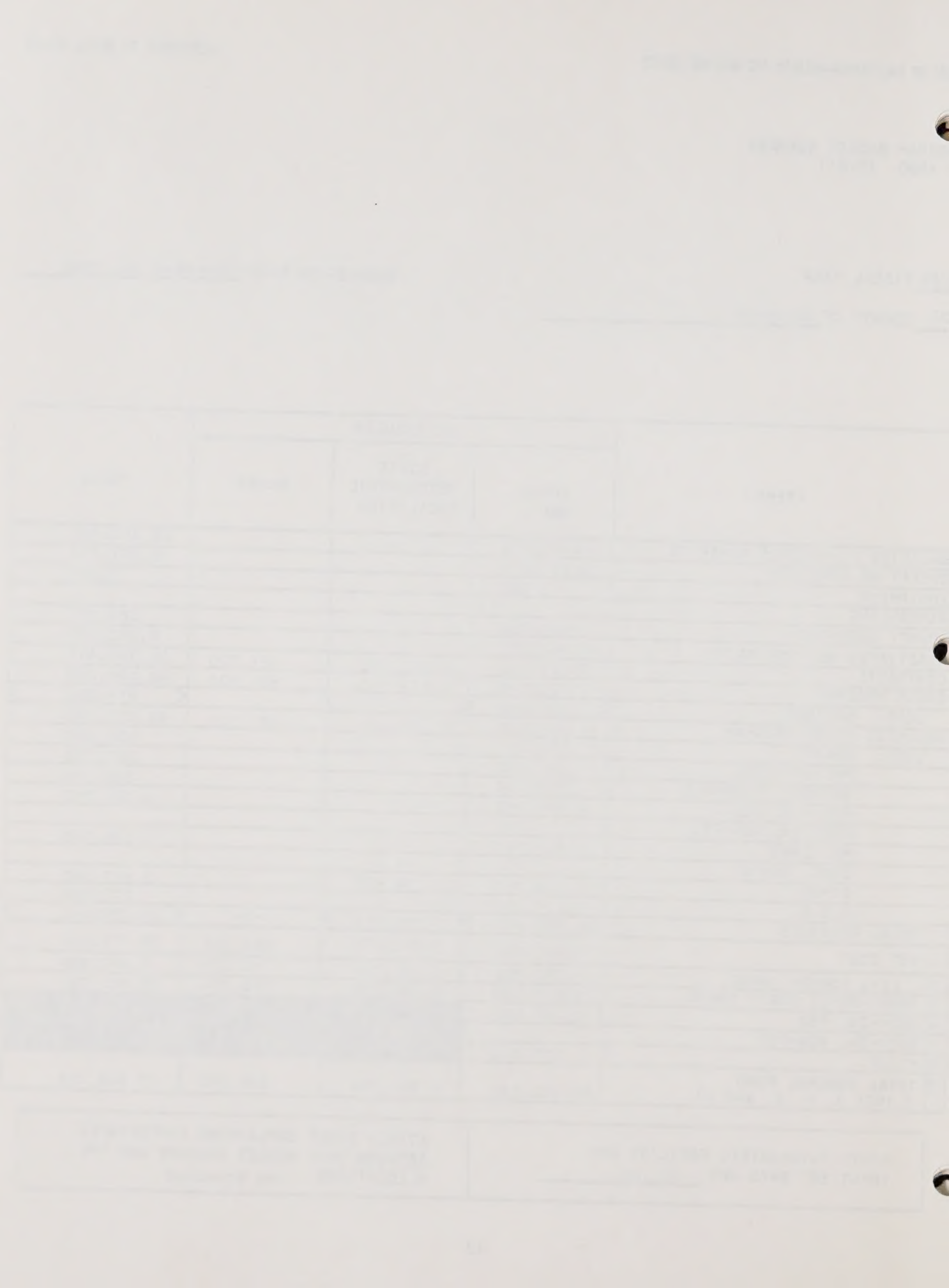
PROGRAM BUDGET SUMMARY
MH 1900 (7/81)

83/84 FISCAL YEAR

SUBMISSION DATE: November 30, 198201 COUNTY OF Alameda

ITEMS	01 REGULAR			TOTAL
	LOCAL ONLY	STATE PSYCHIATRIC FACILITIES	OMHSS	
SALARIES & EMPLOYEE BENEFITS	12,450,951			12,450,951
OPERATING EXPENSES	5,257,274			5,257,274
EQUIPMENT	7,088			7,088
REMODELING				
COUNTY OVERHEAD	584,035			584,035
NEGOTIATED NET CONTRACTS	8,962,277			8,962,277
CONTRACTS	5,459,674	8,653,243	651,520	14,764,437
GROSS PROGRAM	32,721,299	8,653,243	651,520	42,026,062
LESS: SAVINGS	815,894			815,894
ADJUSTED GROSS PROGRAM	31,905,405	8,653,243	651,520	41,210,168
LESS: GRANTS	158,390			158,390
PATIENT FEES	287,702			287,702
PATIENT INSURANCE	308,104			308,104
MEDI-CAL FED	4,760,792			4,760,792
MEDI-CAL NON-FED				
MEDICARE	1,328,740			1,328,740
CONS. ADMIN.				
OTHER	4,243,307	1,174,673		5,417,980
M.D.O.	177,834			177,834
TOTAL REVENUES	11,264,869	1,174,673	-0-	12,439,542
1 NET COST	20,640,536	7,478,570	651,520	28,770,626
2 LESS COUNTY SHARE	2,180,968	1,121,786	65,152	3,367,906
3 SHORT-DOYLE STATE SHARE	18,459,568	6,356,784	586,368	25,402,720
4 MEDI-CAL FED	2,285,180			
5 MEDI-CAL NON-FED				
6 M.D.O.	177,834			
7 TOTAL GENERAL FUND (LINES 3, 4, 5, and 6)	20,922,582	6,356,784	586,368	27,865,734

STATE PSYCHIATRIC FACILITY LPS
INPATIENT DAYS ARE: 63,166ATTACH SHEET EXPLAINING DIFFERENCES
BETWEEN THIS BUDGET SUMMARY AND THE
ALLOCATIONS. See Attached



NOTES

Local Only

FY 1983	Total General Funds	\$19,926,269
FY 1984	Total General Funds	<u>20,922,582</u>
		\$ 996,313

Difference

- Analysis of Difference:

19,926,269 X .05	<u><u>996,313</u></u>
------------------	-----------------------

State Hospitals

- Assumes 7% C.L. on FY 83 cost base
- State Hospitals days to remain at FY 83 level

OMHSS

- Assumes 7% C.L. on FY 83 cost base

CHAPTER V PATIENTS RIGHTS/CIVIL RIGHTS

Chapter V. Patients Rights/Civil Rights

This chapter shall contain the following:

- 5.1) If the Affirmative Action plan for the local mental health program was approved in either the 1980-81 or 1981-82 county plan or the 1982-83 update and has not been revised, so state in response to Item 5.1 of this chapter.

If the plan has been revised, include it as Item 5.1 of this chapter.

- 5.2) A table listing the total number of discharges, from all county mental health programs in the 1981-82 Fiscal Year, for each race/ethnic group per Form CP3 "Utilization by Race Ethnic Group", Appendix A.
- 5.3) A table listing legal class at entry for each race/ethnic group in 24-hour acute hospital programs for Fiscal Year 1981-82, per Form CP4 "Legal class at entry by ethnic group", Appendix A.
- 5.4) If the local mental health "system to insure that every public and contract mental health facility is in compliance with patients rights laws and regulations" prepared as Item 6.2 of the 1981-82 county plan has been revised include it as 5.4 in this chapter. If no new 'system' description was prepared and the plan was approved in 1981-82, or a revised plan was approved in the 1982-83 update so state in response to Item 5.4 of this chapter (5514, W & I Code).

Chapter 1: Introduction

1.1. Overview of the course

1.2. The purpose of the course is to provide a comprehensive overview of the field of study, covering both theoretical and practical aspects. The course is designed to equip students with the necessary knowledge and skills to pursue further studies or enter the workforce.

1.3. The course is structured into several modules, each focusing on a specific area of the discipline.

1.4. The first module, 'Introduction to the Field', provides a broad overview of the subject matter and its historical context. This module is essential for understanding the scope and significance of the course.

1.5. The second module, 'Fundamental Principles', delves into the core concepts and theories that underpin the field. This module is designed to build a strong foundation for the more advanced topics covered in subsequent modules.

1.6. The third module, 'Advanced Topics', explores the latest research and developments in the field. This module is intended to provide students with a cutting-edge understanding of the subject matter and to encourage critical thinking and problem-solving skills. The course concludes with a final module, 'Conclusion and Future Perspectives', which summarizes the key findings of the course and discusses the potential for future research and innovation in the field.

Chapter V. Patients Rights/Civil Rights

- 5.1) The Affirmative Action plan for the local mental health program was approved in the 80-81 county plan and has not been revised.
- 5.2) "Utilization by Race Ethnic Group": see Table following this page.
5. 3) "Legal class at entry by ethnic group"; see Table following the above.
- 5.4) A system to insure that every public and contract mental health facility is in compliance with patients rights laws and regulations was prepared and approved in the 1981-82 county plan. No programmatic changes have been made. The designated Title 9 advocate has been reduced from a full time position to a half-time position but all of his functions continue to be covered by his own and other staff efforts.

THE HISTORY OF THE UNITED STATES

OF THE UNITED STATES OF AMERICA

BY

JOHN F. JOHNSON

NEW YORK: JOHN F. JOHNSON, 123 N. 4TH ST., 1897.

UTILIZATION BY RACE/ETHNIC GROUP
BY MODE OF SERVICE

RACE/ETHNIC GROUP	MODE OF SERVICE		
	*24-HOUR (1)	PARTIAL CARE (2)	OUT- PATIENT (3)
White (1)	1,420	163	8,679
Black (2)	1,121	107	8,519
Hispanic (3)	147	17	1,147
Filipino (4)	14	3	75
Asian/Pacific (5)	49	2	246
Native American (6)	50	2	206
Other Non-White (7)	15	1	250
Unknown (8)			
Total (9)	2,816	295	19,122

Note: 1. Counties are to determine the entries for this table on the basis of the SES data collection requirements for 1981-82.

2. Post absolute values not percents.

* Local Only

TABLE 1			UNITED STATES	
Year	Population	Area	Population	Area
1900	100	100	100	100
1910	110	110	110	110
1920	120	120	120	120
1930	130	130	130	130
1940	140	140	140	140
1950	150	150	150	150
1960	160	160	160	160
1970	170	170	170	170
1980	180	180	180	180
1990	190	190	190	190
2000	200	200	200	200

NOTE: The figures in this table are based on the 1990 census and are subject to revision. The figures in the table are based on the 1990 census and are subject to revision.

Code _____

Fiscal Year for report 81-82LEGAL CLASS AT ENTRY BY ETHNIC GROUP
24-HOUR ACUTE services

ETHNIC GROUP	LEGAL CLASS				
	# Voluntary (1)	# Judicial Commitment (2)	# Incarcerated at Time of Entry (3)	# LPS Conservatee (4)	# Involuntary Codes (5)
White (1)	93	1	1	14	897
Black (2)	66	3	-0-	11	833
Hispanic (3)	14	-0-	-0-	1	82
Filipino (4)	1				10
Asian/Pacific (5)	1				29
Native American (6)	1	1			19
Other Non-White (7)					11
Unknown (8)	1			1	16
Total (9)	178	5	1	27	1,897

Note: 1. Relevant Codes

Voluntary: None.

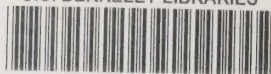
Judicial Commitment: Penal Code 1026, Penal Code 1370, W & I 6316 to 6330.

Incarcerated at time of entry: PC 4011, PC 4011.8.

LPS Conservatee: W & I 5350.

Involuntary Code: W & I 5150.

- It is expected that counties will derive the entries for the table from the SES data collection requirements for 1981-82.
- Post absolute values not percents.



C124925551